

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT SCHOOL COUNCILS

WILL BE HELD AT **3:00** o'clock **P.** M.

ON **October 25, 2023**

LOCATION OF MEETING **HANSON MIDDLE SCHOOL**

100 LIBERTY STREET, HANSON, MA

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

HANSON MIDDLE SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA:

1. Welcome
2. Strategic Plan
3. School Improvement Plan
4. Repair work over the summer
5. Touch View Boards.
6. Other
7. Adjourn